| | flust be same as on Statement of | | | (Rev. 07/20) | se Only 334 |
|--|--|---|---|---|---|
| MUMBERE | Stanfilters L | ocal Union #3 | 3 | Comm. # | 70334 |
| IMPORTANT: Indicate by | # type of committee you are reporting | a for: 1 7 1 | | Logged In 1 | <i>M</i> |
| (A)County Central Commi | Judge Standing for Retention Candid ittee (5)County Candidate (6)City | Candidate (7)School Board or | Other | Scanned | <u>,</u> |
| Political Subdivision Candi Subdivision PAC (11) Lo | date (8)County PAC (9)City PAC | (10)School Board or Other Po | litical | | |
| CANDIDATE COMMIT | | · · · · · · · · · · · · · · · · · · · | | radica | |
| Candidate Name | | Political Party (if appli | icable) | l ate renorts | are subject to |
| | <u> </u> | | | | il and criminal |
| Office Sought | E - 1811 | ${{{ {7}}}{{\partial }}{\partial }}$ District (if Senate or F | louse) | penalties. | |
| | , i Hi | | | | |
| 7 01 | 7:00 | 80,00011 | - Q Q // | · U | 12-30.1 |
| SIGNATURE OF PERSO | ON FILING REPORT | <u> </u> | <u>)~) # 4</u> | DA DA | / |
| <i>-</i> | | • • | | | |
| Check if this is final (| ENT TO REPORT DATEDtermination) report and attach No inue to file reports until a DR-3 is | otice of Dissolution Form DR-sifiled.) | 3 Cou | | mittees, enter Cou |
| Check if this is final (| termination) report and attach No inue to file reports until a DR-3 is | otice of Dissolution Form DR- | 3. Cou whic | nty & Local Comr | nter Date of Election mittees, enter Cou |
| CASH ON HAND at the | termination) report and attach No inue to file reports until a DR-3 is | ntice of Dissolution Form DR- is filed.) IENT OF CASH ON HA I. (Total of all funds held by the cash on hand at the end | 3. Cou which | nty & Local Common to Election is held | mittees, enter Cou |
| CASH ON HAND at the committee. This of the last report | termination) report and attach No inue to file reports until a DR-3 is STATEN beginning of the reporting period is amount MUST be the same as ring period or must be zero if this IONEY TAKEN IN THIS PERIOD | New York Cash On HA I. (Total of all funds held by the cash on hand at the end is in first report filed.) | 3. Cou which | nty & Local Comr ch Election is held | mittees, enter Cou |
| CASH ON HAND at the committee. The of the last report ADD TOTAL M. Schedule A: C. | termination) report and attach Notinue to file reports until a DR-3 is STATEN beginning of the reporting period is amount MUST be the same as rting period or must be zero if this IONEY TAKEN IN THIS PERIOD ash Contributions total (Attach S | Ditice of Dissolution Form DR- is filed.) IENT OF CASH ON HA I. (Total of all funds held by the cash on hand at the end is is first report filed.) | 3. Cou which | nty & Local Comr ch Election is held | 16 10.2 |
| CASH ON HAND at the committee. The of the last report ADD TOTAL M. Schedule A: C. Schedule F: Lo | termination) report and attach No inue to file reports until a DR-3 is STATEN STATEN beginning of the reporting period is amount MUST be the same as rting period or must be zero if this IONEY TAKEN IN THIS PERIOD ash Contributions total (Attach Spans Received total (Attach Schein | Detice of Dissolution Form DR- Se filed.) IENT OF CASH ON HA I. (Total of all funds held by the cash on hand at the end as is first report filed.) Chedule A) (*also see in-kind edule F) | 3. Cou which | nty & Local Common the Election is held | mittees, enter Cou |
| CASH ON HAND at the committee. The of the last report ADD TOTAL M. Schedule A: C. Schedule H: T. Schedule H: T. | stermination) report and attach Notinue to file reports until a DR-3 is STATEN beginning of the reporting period is amount MUST be the same as ring period or must be zero if this IONEY TAKEN IN THIS PERIOD ash Contributions total (Attach Spans Received total (Attach Scheotal Sales of Campaign Property | RENT OF CASH ON HA I. (Total of all funds held by the cash on hand at the end is is first report filed.) chedule A) (*also see in-kind edule F) | 3. Cou which | nty & Local Common the Election is held | 16 10.2 |
| CASH ON HAND at the committee. The of the last report ADD TOTAL M. Schedule A: C. Schedule H: T. Schedule H: T. | termination) report and attach No inue to file reports until a DR-3 is STATEN STATEN beginning of the reporting period is amount MUST be the same as rting period or must be zero if this IONEY TAKEN IN THIS PERIOD ash Contributions total (Attach Spans Received total (Attach Schein | IENT OF CASH ON HA I. (Total of all funds held by the cash on hand at the end is first report filed.) chedule A) (*also see in-kind edule F) | 3. Cou which | nty & Local Comr ch Election is held | 16 10.2 |
| CASH ON HAND at the committee. The of the last report ADD TOTAL M. Schedule A: C. Schedule F: Lc. Schedule H: T. (Schedule H: T. (Schedule Schedule Schedule Schedule Schedule Schedule Schedule H: T. (Schedule Schedule Schedule Schedule Schedule Schedule Schedule Schedule H: T. (Schedule Schedule Sch | STATEN beginning of the reporting period is amount MUST be the same as rting period or must be zero if this IONEY TAKEN IN THIS PERIOD ash Contributions total (Attach Spans Received total (Attach Schoolal Sales of Campaign Property dule H applies to Candidates' (| IENT OF CASH ON HA I. (Total of all funds held by the cash on hand at the end is is first report filed.) chedule A) (*also see in-kind edule F) | 3. Cou which | nty & Local Comr ch Election is held | 16 10.2 |
| CASH ON HAND at the committee. The of the last report ADD TOTAL M. Schedule A: C. Schedule F: Lo. Schedule H: T. (Schedule H: | STATEN STATEN beginning of the reporting period is amount MUST be the same as rting period or must be zero if this IONEY TAKEN IN THIS PERIOD ash Contributions total (Attach Spans Received total (Attach Schoolal Sales of Campaign Property dule H applies to Candidates' COTAL MONEY SPENT THIS PERIOD IN THIS PERIOD CANDONEY SPENT THIS PERIOD CA | Ditice of Dissolution Form DR-3 (Filed.) RENT OF CASH ON HA I. (Total of all funds held by the cash on hand at the end is is first report filed.) Chedule A) (*also see in-kind edule F) | ND he below) | nty & Local Comrch Election is held | 16 10.2 |
| CASH ON HAND at the committee. The of the last report ADD TOTAL M. Schedule A: C. Schedule F: L. Schedule H: T. (Schedule B: E. Schedule B: E | STATEM Beginning of the reporting period is amount MUST be the same as rting period or must be zero if this ash Contributions total (Attach Schelotal Sales of Campaign Property dule H applies to Candidates' of CTAL MONEY SPENT THIS PERIOD expenditures total (Attach Schelotal Sales of Campaign Property dule H applies to Candidates' of CTAL MONEY SPENT THIS PERIOD expenditures total (Attach Schedus) | AENT OF CASH ON HA I. (Total of all funds held by the cash on hand at the end is is first report filed.) chedule A) (*also see in-kind edule F) | 3. Cou which which which which which will be below with the below | nty & Local Comrch Election is held | 16 10.2 |
| CASH ON HAND at the committee. This of the last report ADD TOTAL M. Schedule A: C. Schedule F: L.C. Schedule H: T. (Schedule B: E. Schedule F: L.C. Schedule F: L.C. CASH ON HAND at the | STATEN STATEN beginning of the reporting period is amount MUST be the same as rting period or must be zero if this IONEY TAKEN IN THIS PERIOD ash Contributions total (Attach Spans Received total (Attach Schoolal Sales of Campaign Property dule H applies to Candidates' COTAL MONEY SPENT THIS PERIOD IN THIS PERIOD CANDONEY SPENT THIS PERIOD CA | Ditice of Dissolution Form DR-3 (Filed.) IENT OF CASH ON HA I. (Total of all funds held by the cash on hand at the end is is first report filed.) Chedule A) (*also see in-kind edule F) | ND he below) | nty & Local Common the Election is held | 16 10.2 |

CANDIDATE COMMITTEES ONLY:

CONSULTANT BREAKDOWN (Schedule G Attached?)

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)

FOR INSTRUCTIONS, SEE BACK OF FORM



EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

B MONETARY
(Rev. 07/03) EXPENDITURES

CHECK THIS BOX IF

AMENDING FORM

COMMITTEE NAME (Must be same as on Statement of Organization)

Plumbers & Steamfitters Local Union #33

| ID# Committee to Elect Ako Abdul PO Box 41412, Des Moines, IA 50311 Campaign contribution \$ 200.00 | DATE EXPENDED (MM/DD/YR) | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED |
|---|--------------------------------|--|--|-----------------------------------|--------------------|
| 7-30-03 CK#1168 2007 47th St, Des Moines, IA 50310 100.00 ID# | 07-16-03 | | | campaign contribution | \$ 200.00 |
| Committee to Elect Ako Abdul PO Box 41412, Des Moines, IA 50311 CK#1169 | 7-30-03 | •• | | campaign contributions | 100.00 |
| 8-8-03 CK# ₁₁₇₀ Dr, Coralville, IA 52241 250.00 8-8-03 ID# Gayle Collins for Mayor, 100 Market St, Des Moines, IA 50309 250.00 8-8-03 ID# Connie Boesen for School Board 3011 Don Lee Ct Des Moines, IA 50317 200.00 10-02-03 ID# Polk County Democrats 5221 Fleur Dr Des Moines, IA 50321 200.00 10-02-03 ID# ₅₆₄ Murphy for State Representative 155 North Grandview Ave 200.00 | 08-7-03 | CK#1169 | | campaign contributions | 100.00 |
| Gayle Collins for Mayor, 100 Market St, Des Moines, IA 50309 ID# Connie Boesen for School Board CK#1172 CK#1172 CK#1172 CK#1174 Connie Boesen for School Board CK#1174 CK#1175 CK#1175 CK#1176 CK#1176 CK#1176 CK#1177 CK#177 CK#1177 | 8-8-03 | | Jacoby for House, 2308 Northridge Dr, Coralville, IA 52241 | campaign contributions | 250.00 |
| 8-8-03 CK#1172 Connie Boesen for School Board campaign contributions 200.00 10-02-03 CK#1174 CK#1174 CK#1174 CK#1175 Connie Boesen for School Board campaign contributions 200.00 campaign contributions campaign contributions 200.00 campaign contributions campaign contributions CK#1176 CK#1176 CK#1176 CK#1176 CK#1177 CK#177 CK#1177 CK#1177 | 8-8-03 | | | campaign contributions | 250.00 |
| Polk County Democrats 5221 Fleur Dr Des Moines, IA 50321 10-02-03 ID#564 Murphy for State Representative 155 North Grandview Ave Polk County Democrats 5221 Fleur Dr Des Moines, IA 50321 200.00 | 8-8-03 | | 3011 Don Lee Ct | campaign contributions | 200.00 |
| 10-02-03 CK#1175 155 North Grandview Ave | 10-02-03 | CK# ₁₁₇₄ | 5221 Fleur Dr | campaign contributions | 200.00 |
| | 10-02-03 | | 155 North Grandview Ave | campaign contributions | 200.00 |

SUB-TOTAL \$

TOTAL (if last page of this schedule)

1500

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and lowa Code 68A.6(3)(i).)

| | - 1 | l | | 9 |
|------|-----|---------|----|----------|
| Page | | | of | <u> </u> |



EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

| SCHEDULE B (Rev. 07/03) | MONETARY EXPENDITURES |
|-------------------------------|------------------------------|
| | CK THIS BOX IF NDING FORM |

COMMITTEE NAME (Must be same as on Statement of Organization)

| DATE EXPENDED (MM/DD/YR) | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED |
|--------------------------------|--|--|-----------------------------------|--------------------|
| | ID# | | | |
| | ск#1173 | VOID | | \$ 0 - |
| | ID# | Iowans for Vilsack | | |
| 10203 | CK#1176 | | | 500,00 |
| | ID# | Iowa Democratic Party | 1 | |
| 101003 | ск# 1177 | 30000 | | 200.00 |
| | ID# | | | |
| | CK# | | | |
| | ID# | | | |
| | CK# | | | |
| | ID# | | | |
| | CK# | | | |
| | ID# | | | |
| | CK# | | | |
| | ID# | | | |
| | CK# | | | |
| · | | | | |

SUB-TOTAL

TOTAL (if last page of this schedule)

\$ 1500 700.0 \$ 2200

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and lowa Code 68A.402(3)(i).)

Page of

| FOR INSTRUCTIONS, SEE BACK OF FORM | Reset F | orm | FORM | |
|---|---|---------|---------------------------------|----------------------|
| DISCLOSURE SUMMARY PAG | E | | DR-2 | DISCLOSURE |
| COMMITTEE NAME (Must be same as on Statement of Organ Plumbers & Steamfitters Local Union #33 | nization) | - | (Rev. 07/2003) For Office Use O | REPORT |
| IMPORTANT: Indicate type of committee you are reporting for: | , | | Comm. # | |
| (1) Statewide/Legislative Candidate (2) Statewide PAC (3) State Party (5) County PAC (6) Ballot Issue/Franchise Committee (7) County/City (8) Support Slate of Candidates | (4)County/Local Candidate Central Committee | | Scanned | |
| CANDIDATE COMMITTEES ONLY: | | | Auditéa —— | |
| Candidate Name | Political Party | | UICLES / 2 / 3 | |
| Office Sought | District (if Senate or House) | | 0CT 17 LEOHD | |
| | | | ED | |
| TT 2000 0 | 615243 | -324 | iY | 101703 |
| SIGNATURE OF TREASURER (or person filing this report) | | | | SIGNED |
| Late filed reports are subject t | o nossible civil and as | minal | nanalties | |
| | | | penalues. | |
| SEE INSTRUCTIONS ON BACK AND COMPLETE THI | | | | TION VEAD |
| I AM FILING A 10-19-2003 (report date) | _ REPORT FOR AN/A (1) EL | ECTION | /(2)NON-ELEC | TION YEAR. |
| Indicate one 1 | | | | |
| CHECK IF AMENDMENT TO REPORT DATED | | Local C | ommittees, enter l | Date of Election |
| | | 0 | O Local Committee | es, enter County in |
| Check if this is final (termination) report and attach Notice of (You must continue to file reports until a Notice of Dis | | | lection is held | es, enter County III |
| STATEMENT | OF CASH ON HAND | | | |
| CASH ON HAND at the beginning of the reporting period. (This by the committee. This amount MUST be the same a of the last reporting period, or must be zero if this is file.) | is is the total of all monies hel is the cash on hand at the end | t | 4600.25 \$ | |
| ADD TOTAL MONEY TAKEN IN THIS PERIOD | | | | |
| Schedule A: Cash Contributions total (Attach Schedu | ıle A) (*also see in-kind below | ·) | | |
| Schedule F: Loans Received total (Attach Schedule I | F) | | | , |
| Schedule H: Total Sales of Campaign Property (Attac | ch Schedule H) | | | |
| (Schedule H applies to Candidates' Comm | | | | |
| | SUB-TO | TAL | \$ | |
| SUBTRACT TOTAL MONEY SPENT THIS PERIOD | | | | |
| Schedule B: Expenditures total (Attach Schedule B) | (**also see debts and loans b | elow) | 2200.00 | |
| Schedule F: Loan Repayments total (Attach Schedul | e F) | | | |
| CASH ON HAND at the end of this reporting period (if final rep | | | 2400.25 | |
| be zero) (Attach DR-3) | | | \$ | |
| **UNPAID BILLS (From Schedule D - Attach Schedule D) | | | \$ | |
| *IN KIND CONTRIBUTIONS (From Schedule E - Attach Sched | | | | |
| **OUTSTANDING LOANS (From Schedule F - Attach Schedu | | | | |
| CANDIDATE COMMITTEES ONLY: | · , | | | |
| CONSULTANT BREAKDOWN (Schedule G Attached?) | | | | ES NO |
| VALUE OF CAMPAIGN PROPERTY (From Schedule H - Atta | ch Schedule H) | | \$ | |
| | • | | | |

FOR INSTRUCTIONS, SEE BACK OF FORM

Reset Form

EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

| SCHEDULE B (Rev. 07/03) | MONETARY EXPENDITURES |
|--------------------------------------|------------------------------|
| | CK THIS BOX IF NDING FORM |

COMMITTEE NAME (Must be same as on Statement of Organization)

Plumbers & Steamfitters Local Union #33

| <u> </u> | | | | |
|--------------------------------|--|---|---------------------------------------|--------------------|
| DATE EXPENDED (MM/DD/YR) | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED |
| 07-16-03 | ID# CK# ₁₁₆₇ | Committee to Elect Ako Abdul PO Box 41412, Des Moines, IA 50311 | campaign contribution | \$ 200.00 |
| 7-30-03 | ID# ₅₆ CK# ₁₁₆₈ | Committee to Elect Jack Holveck 2007 47th St, Des Moines, IA 50310 | campaign contributions | 100.00 |
| 08-7-03 | ID# CK# ₁₁₆₉ | Committee to Elect Ako Abdul PO Box 41412, Des Moines, IA 50311 | campaign contributions | 100.00 |
| 8-8-03 | ID# ₁₄₉₁ CK# ₁₁₇₀ | Jacoby for House, 2308 Northridge Dr, Coralville, IA 52241 | campaign contributions | 250.00 |
| 8-8-03 | ID# CK# ₁₁₇₁ | Gayle Collins for Mayor, 100 Market St, Des Moines, IA 50309 | campaign contributions | 250.00 |
| 8-8-03 | ID# CK# ₁₁₇₂ | Connie Boesen for School Board 3011 Don Lee Ct Des Moines, IA 50317 | campaign contributions | 200.00 |
| 10-02-03 | ID# CK# ₁₁₇₄ | Polk County Democrats 5221 Fleur Dr Des Moines, IA 50321 | campaign contributions | 200.00 |
| 10-02-03 | ID# ₅₆₄ CK# ₁₁₇₅ | Murphy for State Representative 155 North Grandview Ave Dubuque, IA 52001 | campaign contributions | 200.00 |
| | | | SUB-TOTAL | \$ 2200.00 |
| | | | TOTAL (if last page of this schedule) | \$ |

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and lowa Code 68A.6(3)(i).)

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| Page | of _ | <u> </u> |

FOR INSTRUCTIONS, SEE BACK OF FORM

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EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

| SCHEDULE | |
|--------------|------------------------------|
| В | MONETARY |
| (Rev. 07/03) | EXPENDITURES |
| · | CK THIS BOX IF NDING FORM |

| COMMITTEE NAME (Must be same as on Statement of Organization) |
|---|
| Plumbers & Steamfitters Local Union #33 |

| DATE EXPENDED (MM/DD/YR) | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOSE (DESCRIBE TRANSACTION) | EXPENDED |
|--------------------------------|--|--|-----------------------------------|----------|
| 9-2-03 | ID# CK# ₁₁₇₃ | void | void | \$ void |
| | ID# CK# | | | |
| | ID# CK# | | | |
| | ID# | | | |
| | ID# CK# | | | |
| | | | SUB-TOTAL | \$ |

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.6(3)(i).)

| Page 2 | of 2 |
|--------|------|
| Page | (0) |

\$ 2200.00

TOTAL (if last page of this schedule)